## Stockbridge-Munsee Community

**BAND OF MOHICAN INDIANS** 

## TRIBAL COUNCIL OFFICES

Regular Tribal Council Meeting Tuesday, February 6<sup>th</sup>, 2024

**Tribal Headquarters** 

5:00 PM

CALL TO ORDER-MOMENT OF SILENCE-APPROVAL OF AGENDA-**OPEN AGENDA-MEETING MINUTES-**FINANCIAL STATEMENTS (for posting)-September 30, 2023, October 31, 2023, November 30, 2023, and December 31, 2023 DONATION REQUEST: Bridge the Gap-Beth Montour JOB DESCRIPTION: Head Start Teacher-Ginny Rusch, Head Start Manager JOB DESCRIPTION: Eunice Stick Gathering Place Manager-Stacie Bowman, HR IHS ENVIRONMENTAL SUSTAINABILITY INITIATIVES GRANT-Maria Duits, Ag. Manager RESOLUTION: Amendments to Gaming Ordinance-Bridget Swanke, Legal RESOLUTION: Dissolve 19th Hole Charter-Bridge Swanke, Legal FLEET/INVENTORY VEHICLE-Roberta Carrington, Inventory GM'S MONTHLY REPORT FOR NOVEMBER 2023 WITH FINANCIALS-Tony Granquist, GM GM'S MONTHLY REPORT FOR DECEMBER 2023 WITH FINANCIALS-Tony Granquist, GM **ENROLLMENT-Jolene Bowman, Director of Education and Career Services** BUDGET MOD REQUEST-Jolene Bowman, Director of Education and Career Services ADDITIONAL FUNDS REQUEST-Terrio K. Terrio, Elderly Steering Committee Chair BIA GREAT LAKES RESTORATION INITIATIVE GRANT-Randall Wollenhaup, Ecology PERMISSION TO PROVIDE INPUT ON GRAY WOLVES-Randall Wollenhaup, Ecology PRE-PROPOSAL FOR SUSTAIN OUR GREAT LAKES GRANT-Randall Wollenhaup, Ecology REQUEST TO PURCHASE FIXED ASSET-Andrew Miller, SMHWC Director REQUEST TO ENTER A CONTRACT-Andrew Miller, SMHWC Director **BOARD/COMMITTEE MINUTES: Forestry Committee BOARD/COMMITTEE SELECTIONS-EXECUTIVE SESSION: Banishment and Contract** ADJOURNMENT-